

**AGENDA FOR THE
ADA ACCESS ADVISORY COMMITTEE
TUESDAY, APRIL 14, 2026
4:30 PM
HUNTINGDON TOWN HALL**

- I. DETERMINATION OF QUORUM AND CALL TO ORDER**
- II. REVIEW AND APPROVAL OF MINUTES – February 13, 2026**
- III. CITIZENS COMMENTS**
- IV. NEW BUSINESS**
 - A. Announcement of group assignments**
 - B. Assignment of building and facilities assessments**
- V. OLD BUSINESS**
- VI. OTHER BUSINESS**
- VII. ADJOURNMENT**